

**Downpayment Assistance (DAP) Program
Important Information for Buyers
Effective September 2016**

The Affordable Housing Corporation of Lake County, is a nonprofit organization established in 1995 that increases and preserves affordable housing opportunities throughout Lake County via high-integrity, high-impact services and partnerships that protect and empower consumers and communities.

- 1) **Downpayment and Closing Cost Assistance:** Assistance is up to 5% of the purchase price. It is in the form of a 0%-interest deferred loan, with no monthly payments, forgiven at a rate of 1/60th every month starting 60 days after closing, and fully forgiven after five years plus 60 days in the property. Funds would come due upon sale, transfer of title, failure to occupy the home as your principal residence, or cash-out refinance.
- 2) **Income Eligibility:** Gross annual household income may not exceed 80% of area median income, adjusted for household size (see table below):

Household Size	1	2	3	4	5	6	7	8
80% MFI	\$43,050	\$49,200	\$55,350	\$61,500	\$66,450	\$71,350	\$76,300	\$81,200
100% MFI	\$53,900	\$61,600	\$69,300	\$76,900	\$83,100	\$89,300	\$95,400	\$101,600

Updated as of 6/6/16

- 3) **Education & Counseling.** Complete an in-person homebuyer education with a HUD-certified agency required (such as AHC) and pre-purchase individual counseling with AHC; web-based classes and counseling will not be accepted.
- 4) **Underwriting Guidelines.** AHC's guidelines include the below, and will supersede the first mortgage lender's guidelines should there be a conflict between the two.
 - Must be a First-Time Homebuyer. Defined as any borrower that has not owned a home in the last 3 years. *Exceptions:* Displaced homemakers or single custodial parents who have previously owned a home with a former spouse.
 - Non-borrowing Spouse (*only if applicable*): A) A credit report will be pulled on a non-borrowing spouse for the purpose of collecting monthly debt amounts to be used towards AHC's total debt-to-income ratio. B) A Verification of Employment will be requested by AHC.
 - Property must be a 1-unit single family home (attached or detached) located in Lake County, Illinois and have a maximum purchase price below \$216,600
 - Buyer must contribute a down payment of 1% or \$1,000, whichever is greater
 - Buyers pay a processing fee to AHC to help offset program costs that is equivalent to 10% of the total assistance, but not to exceed \$500. This cost will be paid at closing through the title company.
 - Housing-to-income ratios (HTI): Minimum of 17%; Maximum: 35%. *Generally, HTI is how much of a borrower's gross income is being used towards the total mortgage payment. However, for the DAP program, a non-borrowing spouse's income is also considered.*

- Debt-to-income ratio (DTI) must not exceed 43%. *Generally, DTI is how much of a borrower's gross income is being used toward the total mortgage payment and additional debt—debt typically reported on a credit report. However, for the DAP program, a non-borrowing spouse's income and debt is also considered.*
- All buyers must be U.S. Citizens or be a Permanent Resident Alien.
- Home inspection required (unless a new construction property with an occupancy permit issued within the past 12 months); any code violations or significant health, safety or structural issues must be repaired prior to closing
- Must qualify for financing with an AHC participating lender (you can request a current list via phone or email).
- Excluding funds in college savings, retirement accounts and special needs trust funds, borrowers may not have liquid savings that exceed 100% of median family income (i.e., currently \$69,300 for a household size of 3; see above chart)
- Gift funds toward the purchase may not exceed \$10,000
- Maximum Combined Loan-to-Value (CLTV): *102% (*total loans cannot exceed 100% of the appraised value). *CLTV is the ratio of a loan compared to the value of the property.*

Contact Information

Rachel Vawter/Intake Coordinator (T) 847/263-7478, ext. 11 rvawter@ahclc.org
 Alicia Sanchez/Loan Programs Manager (T) 847/263-7478, ext. 14 asanchez@ahclc.org
 1590 S. Milwaukee Avenue, Suite 312, Libertyville, IL 60048